

Important Facts for Women



Important Facts for Women, in state of Hayz (MC) and Nifaas (Child-birth)

Which Ibadat can Women perform in state of Hayz and Nifaas,
if they can't perform Nafl Namaaz or Nafl Roza
during the Blessed Nights of
Laylatul Meeraj, Laylatul Baraat and Laylatul Qadr?

Ye Rozey na Farz hain na Waajib, Nafl hai, jo chahe rakhe jo chahe na rakhe, jo rakhega wo sawaab paayega, aur jo nahi rakhega uspar koi gunah nahi.

Auratein apne makhsoos dino me Namaz, Roza aur Tilawat nahi kar sakti, na Qur'an ki koi ayat parh sakti hai na Qur'an chho sakti hai, magar baaqi Du'ayein, Kalime, Duroodein, Na'tein etc. jo Qur'an ke alawa ho wo parh sakti hai.

- **Mas-ala 1:**

- ❖ Hayz (MC) aur Nifaas (Child-birth) waali aurat ko Qur'an Majeed parhna, dekh kar ho zabaani, aur uska chhoona agarche jild (cover page) ya choli (cloth over the cover page) ya haashiya (margin) ko hath ya ungli ki nok ya badan ka koi hissa lagey, ye sb Haraam hain.
- ❖ -Al Jauharatun Nayyerah: 39.

- **Mas-ala 2:**

- ❖ Kaaghaz ke tookrey, Ta'wiz, Locket ya Angoothi waghayar par koi Ayat likhi ho usko bhi chhoona/pehen'na Haraam hai.
- ❖ -Durre Mukhtaar + Raddul Mohtaar: 1/343-348.

- **Mas-ala 3:**

- ❖ Juz-daan (bag) me Qur'an ho to us Juz-daan ko chhooney me haraj nahi, Isi tarah roomaal wagharya kisi ayse kaprey se pakarna jo na apna Taabe' ho na Qur'an ka to jaayez hai.
- ❖ -As above.

- **Mas-ala 4:**

- ❖ Is haalat me kurtey ke daaman ya 2pattey ke aanchal se ya kisi ayse kaprey se jisko ke pehney/orhey huwe hai, Qur'an Majeed chhoona Haraam hai.
- ❖ -as above

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- **Mas-ala 5:**

- ❖ Qur'an Majeed ke alaawa aur tamaam azkaar, Kalma sharif, Durood sharif, waghayra parhna be karaahat jaayez balke Mustahabb hai, aur in chizo ko Wuzu ya kulli (rinse the mouth) karke parhna behtar hai, aur wayse hi parh liya jab bhi koi haraj nahi, aur inkey chhooney me bhi haraj nahi.
- ❖ -Bahaare Shari'at: 2/326 & 279.

- **Mas-ala 6:**

- ❖ Aysi aurat ko Azaan ka jawaab dena jaayez hai.
- ❖ -Fataawa Hindiya (Fataawa Aalam Geeri): 1/38.

- **Mas-ala 7:**

- ❖ Aysi aurat ko Masjid me jaana Haraam hai.
- ❖ -As above.

- **Mas-ala 8:**

- ❖ Agar Qur'an ki Ayat Du'a ki niyat se ya Tabarruk (Barkat paane) keliye parh, jaysey: Bismillaah....., ya shukriya keliye ya chhink ke ba'd Al-Hamdu Lillaahi Rabbil Aalameen, ya pareshaani ki khabar par Innaa Lillaahi wa Inna Ilayhi Raaji'oon kaha, ya sana (ta'rif) ki niyat se puri Suratul Faatiha ya Ayatul Kursi parhi, in sb surato me Qur'an ki niyat ho to kuchh haraj nahi. Isi tarah 3no Qul (Qur'an ki akhiri 3no Suratein) Qul ka lafz hataakar Sana (ta'rif) ki niyat se parh saktey hai.
- ❖ -Fataawa Razwiya: 1/795, 819, 820.

- **Mas-ala 9:**

- ❖ Roopya (coin/currency note) par Ayat likhi ho to in sabko (Be-Wuzu, Be ghusl, Hayz (MC) aur Nifaas (Child-birth) waali ka chhoona Haraam hai, Laykin agar ye chizein Pocket, Purse, Wallet ya Bag waghayra me ho to unko chhoona uthana jaayez hai. Isi tarah jis bartan ya gilaas par Qur'an ki Surat ya Ayat likhi ho uska chhoona bhi in sabko Haraam hai, aur ayse bartano ka iste'maal sabko makruh hai, magar jabke khaas shifa ki niyat se ho.
- ❖ -Bahaare Shari'at: Hissa 2.

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- **Mas-ala 10:**

- ❖ Qur'an Majeed ka tarjama (translation) Faarsi ya Urdu ya kisi aur zabaan me ho, uskey bhi chhooney aur parhne me Qur'an wala hi hukm hai.
- ❖ Kaafir ko Qur'an chhoone na diya jaaye, balke mutlaqan (generally) huroof us se bachayein.
- ❖ -Durre Mukhtar + Raddul Mukhtar: 1/354.
- ❖ Jis dastar-khwaan par she'r waghayra kuchh likha huwa ho usko kaam me laana, ya bichhona/bistar par kuchh likha ho uska iste'maal mana' hai.
- ❖ -As above.

- **Mas-ala 11:**

- ❖ Hayz (MC) aur Nifaas (Child-birth) waali aurat ko Roza rakhna aur Namaaz parhna Haraam hai.
- ❖ -Fataawa Hindiya (Fataawa Aalamgeeri): 1/38.
- ❖ -Durre Mukhtar + Raddul Mohtar: 1/532.

- **Mas-ala 12:**

- ❖ In dino me Namaazein sab mu'af hai, unki qaza bhi nahi, aur Ramazaan ke Rozo ki qaza aur dino me rakhna Farz hai.
- ❖ -as above.